

QUESTIONS

FOR

THE

CHURCH

WJD4U.COM

## QUESTIONS:

Take ALL OF SCRIPTURE into account before answering the following questions. Here they are.

1. Do you believe that -- ***Numbers 23:19 God (Elohim) [is] not a man, that he should lie; neither the son of man, that he should repent. Hath he said, and shall he not do [it]? Or hath he spoken, and shall he not make it good?***
2. Do you believe -- ***Malachi 3:6 For I [am] YHWH (LORD), I change not; therefore ye sons of Jacob are not consumed.***
3. Do you believe that -- ***Hebrews 13:8 Yeshua (Jesus) is the same yesterday, today, and forever.***
4. Do you believe that -- ***James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.***
5. Do you believe that -- ***John 1:1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth.***
6. Do you believe that -- ***2 Timothy 3:16,17 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17. That the man of God may be perfect, thoroughly furnished unto all good works.***
7. And finally I asked: Do you believe that the Creator (The Great I AM) of the Torah (Law), The Commandments at Sinai, and Yeshua that died on the cross for our sins are one and the same?

**WITHOUT EXCEPTION THE ANSWER WAS ALWAYS A RESOUNDING -- YES OF COURSE!**

My next question would be the following. Would you then agree that if Elohim has not changed, and therefore the Law (Torah), has not passed away (just as Yeshua said, ***Mat 5:17-18 17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.***

***18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.***) and neither has His Sabbaths, Feast Days or His Dietary Laws? Unfortunately, the normal reply were things like "all that Sabbath stuff was changed and done away with by Messiah's resurrection, or the New Testament trumps the Old Testament !" By this time they take on a bewildered stare leaving the impression, that in their mind I somehow have been abducted by some Jewish cult, brainwashed, have abandoned Jesus, and am now trying to achieve salvation by works.

## Lets Consider the Issues a Moment!

In **John 1:1. In the beginning was the Word, and the Word was with God, and the Word was God.**

and in **John 1:14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

We see that John is introducing Yeshua with a word or a term that both his Jewish and Gentile readers would have been familiar with. The Greek word translated "Word" in this passage is Logos, and it was common in both Greek philosophy and Jewish thought of that day.

Okay, we see that the Word was God, and the Word was made flesh in the person of Yeshua: then we are told by Paul in **Hebrews 13:8. Jesus Christ the same yesterday, and today, and forever.**

How do the people of todays Churches, reading from the words of Yeshua, in **Matthew 5:17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill,** reach the conclusions that the Torah is done away with? Yeshua continues in verse **18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**

which states the commandments in

**Exodus 20:3-17 3. Thou shalt have no other gods before me.**

**4. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.**

**5. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;**

**6. And shewing mercy unto thousands of them that love me, and keep my commandments.**

**7. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.**

**8. Remember the sabbath day, to keep it holy.**

**9. Six days shalt thou labor, and do all thy work:**

**10. But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:**

**11. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.**

**12. Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.**

**13. Thou shalt not kill.**

**14. Thou shalt not commit adultery.**

**15. Thou shalt not steal.**

**16. Thou shalt not bear false witness against thy neighbor.**

**17. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.**

shall not be pass away.

In *Revelation 21:1*. **And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.**

then all will be fulfilled. Yeshua continues in *Matthew 5:19*. **Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.**

Yeshua states in *Matthew 5:20*. **For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.**

He continues to expound on the commandments in verses 22- 32: stating not only thou shalt not kill but that if you are angry with your brother without cause you are in danger of the judgment. If you bring your gift before the altar, go and reconcile your self with your brother before you give your gift. Thou shalt not commit adultery, but if you look upon a woman with lust you have already committed adultery. Yahweh hates divorce, the only reason for divorce is fornication. A woman divorced and whom ever she marries are guilty of committing adultery.

Rabbi Sha'ul (The Apostle Paul) states:

**Romans 4: 1. What shall we say then that Abraham our father, as pertaining to the flesh, hath found?**

**2. For if Abraham were justified by works, he hath whereof to glory; but not before God.**

**3. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.**

**4. Now to him that worketh is the reward not reckoned of grace, but of debt.**

**5. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.**

**6. Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,**

**7. Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.**

**8. Blessed is the man to whom the Lord will not impute sin.**

**9. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.**

**10. How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.**

**11. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:**

**12. And the father of circumcision to them who are not of the circumcision only,**

***but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.***

We are to walk in the footsteps of the faith of Abraham

***13. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.***

***14. For if they which are of the law be heirs, faith is made void, and the promise made of none effect:***

***15. Because the law worketh wrath: for where no law is, there is no transgression.***

If there were no Torah, we would have no standard for accountability.

***16. Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,***

***17. (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.***

***18. Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.***

***19. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:***

***20. He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;***

***21. And being fully persuaded that, what he had promised, he was able also to perform.***

***22. And therefore it was imputed to him for righteousness.***

***23. Now it was not written for his sake alone, that it was imputed to him;***

***24. But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;***

***25. Who was delivered for our offences, and was raised again for our justification.***

### The Lords Day (Sabbath)...

***Genesis 2:2-4 2. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.***

***3. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.***

***4. These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens,***

Yahweh created the Sabbath on the seventh day of creation. Yahweh commands in **Exodus 20:8. Remember the sabbath day, to keep it holy.**

#### **Yeshua States About the Sabbath:**

**Mark 2:27,28. And he said unto them, The sabbath was made for man, and not man for the sabbath:**

**28. Therefore the Son of man is Lord also of the sabbath.**

#### **Yeshua Observes the Sabbath:**

**Mark 3:1-5 1. And he entered again into the synagogue; and there was a man there which had a withered hand.**

**2. And they watched him, whether he would heal him on the sabbath day; that they might accuse him.**

**3. And he saith unto the man which had the withered hand, Stand forth.**

**4. And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.**

**5. And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.**

#### **Rabbi Sha'ul Observes the Sabbath**

**Acts 13:13-15 13. Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.**

**14. But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.**

**15. And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.**

**Acts 13:42-44 42. And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.**

**43. Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**44. And the next sabbath day came almost the whole city together to hear the word of God.**

**Acts 17:1-3 1. Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:**

**2. And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,**

**3. Opening and alleging, that Christ must needs have suffered, and risen again**

*from the dead; and that this Jesus, whom I preach unto you, is Christ.*

**Acts 18:1-4** *1. After these things Paul departed from Athens, and came to Corinth;*

*2. And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.*

*3. And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tent makers.*

*4. And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.*

We have confessions of bishops and catholic priest quoting and discussing the change of the Sabbath to sun-day worship.

Here are some quotes of the so called believers in the Jewish Messiah admitting profaning of the commandments.

**James Cardinal Gibbons, The Faith of our Fathers, 88th ed pp 89**

“But you may read the Bible from Genesis to Revelation, and you will find not find a single line authorizing the sanctification of sun-day. The Scriptures enforce the religious observance of Saturday a day which we never sanctify

**Stephen Keenan, A Doctrinal Catechism 3rd ed. P 174**

“Question: Have you any other way of proving that the Church has power to institute festivals of precept?

“Answer: Had she not the power, she could not have done that in which all modern religionists agree with her-she could not have substituted the observance of Sun-day, The first day of the week, for the observance of Saturday, the seventh day, a change for which there is no scriptural authority”

**John Laux, course in religion for the catholic High Schools and Academies(1936)vol. 1 p.51.**

“Some Theologians have held that GOD likewise directly determined the Sunday as the day of worship in the New Law, that He Himself has explicitly substituted the Sunday for the Sabbath. But this theory is now entirely abandoned. It is now commonly held that GOD simply gave His church the power to set aside whatever day or days she would seem suitable as holy days. The church chose Sun-day, the first day of the week, and in the course of time added other days as holy days”

**Daniel Ferres, ed Manual of Messiahianity Doctrine (1916), p.67**

“Question: How prove you that the Church hath power to command feast and holy days?

“Answer: By the very act of changing the Sabbath into Sun-day, which protestants allow of, and therefore they fondly contradict themselves, by Keeping Sunday strictly, and breaking most other feasts commanded by the Church”

**James Cardinal Gibbons, Archbishop of Baltimore(1877-1921)**

In a signed letter.

“Is Saturday the seventh day according to the Bible and the Ten Commandments? I answer

Yes. Is Sunday the first day of the week and did the church change the seventh day – Saturday-for Sunday, the first? I answer Yes, Did Messiah change the day? I answer no!  
“Faithfully your J. Card. Gibbons”

**The Catholic mirror, official publication of James Cardinal Gibbons, Sept. 23 1893.**

“The Catholic church ,.... By virtue of her divine mission, changed the day from Saturday to sun-day.”

**Catholic Virginian Oct 3, 1947 ,p, art “to tell you the truth”.**

“For example , nowhere in the bible do we find that Messiah or the Apostles ordered that the Sabbath be change from Saturday to Sunday. We have the commandment of GOD given to Moses to keep holy the Sabbath day, that is the seventh day of the week, Saturday. Today most Christians keep Sunday because it has been revealed to us by the (roman catholic) church outside the bible”

**Peter Geiermann, C.S.S.R. the converts Catechism of Catholic Doctrine (1957),p50**

“Question: Which is the Sabbath day?

“Answer : Saturday is the Sabbath day.

“Question : Why do we observe Sunday instead of Saturday?

“Answer: We observe Sunday instead of Saturday because the Catholic church transferred the solemnity from Saturday to Sunday”

**Martin J Scott, Things Catholic are asked about (1972)p.136**

“Nowhere in the bible is it stated that worship should be changed from Saturday to Sunday..... Now the Church.... Instituted, by GOD’s authority, Sunday as the day of worship. This same Church, by the same divine authority taught the doctrine of purgatory long before the bible was made. We have, therefore, the same authority for purgatory as we have for Sunday.”

**Peter R. Kraemer, Catholic Church Extension Society(1975) Chicago, Illinois**

“Regarding the change from the observance of the Jewish Sabbath to the Christian Sunday, I wish to draw your attention to the facts: “1) that protestants, who accept the bible as the only rule of faith and religion, should by all means go back to the observance of the Sabbath. The fact that they do not, but on the contrary observe the Sunday, stultifies them in the eyes of every thinking man. “2) We Catholics do not accept the bible as the only rule of faith Besides the bible we have the living Church, the authority of the church, as a rule to guide us. We say, this church, instituted by Christ to teach and guide man through life, has the right to change the ceremonial laws of the Old testament and hence, we accept her change of the Sabbath to Sunday. We frankly say, yes the church made this change, made this law, as she made many other laws for instance, Friday abstinence, the unmarried priesthood, the laws concerning mixed marriages, the regulation of Catholic marriages and a thousand other laws. “It is always somewhat laughable, to see the Protestant churches, in pulpit and legislation, demand the observance of Sunday, of which there is nothing in their bible.”

**T. Enright, C.S.S.R. in a lecture at Hartford, Kansas, FEB 18, 1884.**

I repeatedly offered \$1,000 to anyone who can prove to me from the bible alone that I am bound to keep Sunday Holy. There is no such law in the Bible. It is a law of the holy Catholic Church alone. The Bible says, Remember the Sabbath day and keep it holy’ The Catholic

church says: No. By my divine power I abolish the Sabbath day and command you to keep holy the first day of the week' And LO! The entire civilized world bows down in a reverent obedience to the command of the holy Catholic Church”

### **PROTESTANT CONFESSIONS**

Protestant theologians and preachers from a wide spectrum of denominations have been quite candid in admitting that there is no Biblical authority for observing Sunday as a Sabbath.

#### **Anglican/Episcopal**

**Isaac Williams, plains Sermons on the catechism, vol 1.**

“And where are we told in the Scriptures that we are to keep the first day at all? We are commanded to keep the seventh: but we are nowhere commanded to keep the first day.... The reason why we keep the first day of the week holy instead of the seventh is for the same reason that we observe many other things, not because the bible, but because the church has enjoined it.”

**Canon Eyton, The Ten Commandments, pp 52,63,65**

“There is no word, no hint, in the New Testament about abstaining from work on Sunday.... Into the rest of Sunday no divine law enters.....The observance of Ash Wednesday or Lent stands exactly on the same footing as the observance of Sunday”

**Bishop Seymour, WHY WE KEEP SUNDAY.**

“We have made the change from the seventh day to the first day, from Saturday to Sunday, on the authority of the one holy Catholic Church.”

#### **Baptist**

**Dr. Edward T Hiscox, a paper read before a New York ministers conference, Nov. 13 1893, reported in New York examiner, Nov. 16, 1893**

“There was and is a commandment to keep holy the Sabbath day, but that Sabbath day was not Sunday. It will be said, However, and with some show of triumph, that the Sabbath was transferred from the seventh to the first day of the week... Where can the record of such a transaction be found? Not in the New Testament absolutely not. “To me it seems unaccountable that Jesus, during three years intercourse with HIS disciples, often conversing with them upon the Sabbath question ....never alluded to any transference of the day: also, that during forty days of His resurrection life, no such thing was intimated. “Of course , I quite know that Sunday did come into use in early Christian History..... but what a pity it comes branded with the mark of paganism, and christened with the name of the sun god, adopted and sanctioned by the papal apostasy, and bequeathed as a sacred legacy to Protestantism!”

**William Owen Carver, The Lord's Day in Our day , p 49**

“there was never any formal authoritative change from the Jewish seventh day Sabbath to the Christian first-day observance.”

**FIRST DAY OBSERVANCE,PP 17,19**

“The first day of the week is commonly called the Sabbath. This is a mistake. The Sabbath of the Bible was the day just preceding the first day of the week. The first day of the week is

never called the Sabbath any where in the entire scriptures. It is also an error to talk about the change of the Sabbath from Saturday to Sunday. There is not in any place in the Bible any intimation of such a change”

## LUTHERAN

**“The Sunday problem , a study book of the United Lutheran Church(1923) p.36**

“We have been seen how gradually the impression of the Jewish Sabbath faded from the mind of the Christian church, and how completely the newer thought underlying the observance of the first day took possession of the church. We have seen that the Christians of the first three centuries never confused one with the other, but for a time celebrated both”

**AUGSBURG CONFESSION OF FAITH art. 28 written by Melanchthon, approved by Martin Luther, 1530: as published in the book of concord of the Evangelical Lutheran Church Henry Jacobs , ed (1 91 1 ) p.63**

“They ( Roman Catholics) refer to the Sabbath Day, a shaving been changed into the Lord’s Day, Contrary to the Decalogue, as it seems. Neither is there any example whereof they make more than concerning the changing of the Sabbath day, Great. Say they, is the power of the church, since it has dispensed with one of the Ten Commandments”

**Dr. Augustus Neander, The History of the Christian Religion and Church Henry John Rose, tr. (1843),p. 186**

“The Festival of Sunday, like all other festivals, was always only a human ordinance, and it was far from the intentions of the apostles to establish a Divine command in this respect, far from them, and from the early apostolic Church, to transfer, the law of the Sabbath to Sunday.”

**JOHN THEODORE MUELLER, SABBATH or SUNDAY, pp 15, 16**

“But they err in teaching that Sunday has taken the place of the Old Testament Sabbath and therefore must be kept as the seventh day had to be kept by the children of Israel ..... These churches err in their teaching, for Scripture has in no way ordained the first day of the week in place of the Sabbath. There is simply no law in the New Testament to that effect.”

**John Wesley, The works of the Rev. John Wesley, A.M. John Emory Ed (New York: Eaton & Mains) Sermons 25, vol 1,p221**

“But, the moral law contained in the Ten commandments, and enforced by the prophets, he (Christ) did not take away. It was not the design of his coming to revoke any part of this. This is a law which never can be broken.... Every part of this law must remain in force upon all mankind, and in all ages: as not depending either on time or place, or any other circumstances liable to change, but on the nature of GOD and the nature of man, and their unchangeable relation to each other.”

**D.L. MOODY, WEIGHED AND WANTING (Fleming H. Revell Co. New York) pp. 47, 48**

“The Sabbath was binding in Eden, and it has been in force ever since. This fourth commandment begins with the word remember, showing that the Sabbath already existed when GOD Wrote the law on the tables of stone at Sinai. How can men claim that this one commandment has been done away with when they will admit that the other nine are still

binding?"

**TIME TO MAKE A CHOICE?  
SHOULD WE OBEY YAHWEH OR DOGMA OF THE CATHOLIC CHURCH?**

**COMMANDMENTS VS DOGMA**

<b>COMMANDMENTS</b>	<b>DOGMA OF MEN</b>
Sabbath	Sundav
Feast of Yah	Easter
Kosher	Christmas
Torah	Swine
	New Law

**WHAT DOES THE EVIDENCE SAY?**

***DEUTERONOMY 30***

***11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.***

***12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?***

***13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?***

***14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.***

***15 See, I have set before thee this day life and good, and death and evil;***

***16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.***

***17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;***

***18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.***

***19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:***

***20 That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.***

## A Sign of the Covenant...

### The Feasts of Yahweh...

#### **Passover - Pesach**

Pesach is the first of Yahweh's feast:

**Leviticus 23:5.** *In the fourteenth day of the first month at even is the Lord's passover.*

**Exodus 12:12-14** *12. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord.*

*13. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.*

*14. And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance forever.*

#### **Yeshua Our Passover Lamb**

**Isaiah 53: 7.** *He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.*

**John 1:29.** *The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.*

*36. And looking upon Jesus as he walked, he saith, Behold the Lamb of God!*

**Acts 8:32.** *The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:*

**1 Peter 1:19.** *But with the precious blood of Christ, as of a lamb without blemish and without spot:*

**Revelation 5:8.** *And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints.*

There are 25 other verses in the book of Revelation that refer to the Lamb.

Passover will be celebrated in Yeshua's future Kingdom:

**Mark 14:22-25.** *22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.*

*23. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.*

*24. And he said unto them, This is my blood of the new testament, which is shed for many.*

*25. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.*

Passover is the day Yeshua died to become an eternal Passover Lamb. Now God's judgment

passes over every person with His blood on the door post of their hearts. Yeshua fulfilled Isaiah's prophecy in *Isaiah 53* and the words of John the Baptist in *John 1 29*. ***The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. 36. And looking upon Jesus as he walked, he saith, Behold the Lamb of God!***

As we celebrate the Passover with the bread and the wine, we look forward to Yeshua's soon return, and His future kingdom.

### **The Feast of Unleavened Bread - Hag HaMatzah**

Hag HaMatzah is the second of Yahweh's feast: It begins the day after Passover on Nisan 15, and lasts for seven days.

***Exodus 13:6-10 6. Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the Lord.***

***7. Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.***

***8. And thou shalt shew thy son in that day, saying, This is done because of that which the Lord did unto me when I came forth out of Egypt.***

***9. And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the Lord's law may be in thy mouth: for with a strong hand hath the Lord brought thee out of Egypt.***

***10. Thou shalt therefore keep this ordinance in his season from year to year.***

Yeshua fulfilled the Feast of Unleavened Bread in several ways, he was born in Bethlehem, which means House of Bread. In *John 6:35*. ***And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.*** In *Luke 22:19*. ***And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.***

### **Paul Observes The Feast of Unleavened Bread**

***Acts 20:6. And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.***

***1 Corinthians 11:23-26 23. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:***

***24. And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.***

***25. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.***

***26. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.***

### **The Feast of Firstfruits - HaBikkurim**

HaBikkurim is Yahweh's second feast on Nisan 16. It occurs during the week long Feast of Unleavened Bread. On this day the Jews brought their Firstfruits barley offering to Yahweh, until they honored Yahweh with the best of their firstfruits, they did not use the new crop.

***Exodus 23; 15. Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)***

***16. And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of in gathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.***

The national barley crop was of great importance to Israel, when the grain ripened, the new year could begin. The Hebrew word for the month of Nisan, the first month of the year, is Abib or Aviv. Abib describes the ripeness of barley, when barley reaches the abib state it lightens in color. Its fruit are dry enough to be edible when parched in fire and ready for the firstfruits offering in two weeks .

The new month of Nisan could only begin when barley reached abib. Barley determined the beginning of the new month, the new year, and the new cycle of feasts.

There were two firstfruits offerings, the Feast of Firstfruits, Israel offered barley firstfruits to Yahweh, on the Feast of Weeks, or Shavuot, Israel offered wheat firstfruits.

***In John 20: 17. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.***

Yeshua fulfilled the firstfruits offering by waving Himself before Yahweh as a firstfruits offering as the resurrection from the dead.

We belong to Yahweh and we can honor Him with our firstfruits: ***Proverbs 3: 9. Honour the Lord with thy substance, and with the firstfruits of all thine increase: 10. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.***

### **Counting the Omer - Sefiras HaOmer.**

We begin Counting the Omer on Resurrection Day.

***Leviticus 23: 15. And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete:***

***16. Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord.***

The fifty-day period between the Feast of Firstfruits and the Feast of Weeks or Shavuot, are Omer days. An Omer is a measurement of about two quarts, on the Feast of Firstfruits, Israel offered Yahweh an Omer of barley and began to Count the Omer. For 50 days Israel

harvested their barley crop and counted the days between the Feast of Firstfruits and Shavuot. Shavuot is the only feast without a date, it comes at the end of Counting the Omer.

Counting the Omer connects Pesach with Shavuot. Yahweh betrothed Israel on Passover and married her on Shavuot. On Passover, He redeemed Israel from physical slavery, in Egypt. On Shavuot, at the foot of Mount Sinai, He redeemed Israel from spiritual slavery. As a Holy Husband, Yahweh would no longer allow Israel to run after Egyptian culture and idolatry, and an unholy lifestyle in Egypt. The Counting of the Omer is like the season of Israel's betrothal. This season should be a time for everyone to feel like Yahweh's bride also.

Yahweh alone will establish the Messianic Era. Omer days are our reminder to be spiritually watchful and alert: ***Matthew 24: 36. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.***

### **The Feast of Weeks - Shavuot**

The Feast of Weeks or Shavuot, is Yahweh's fourth festival. Shavuot means "Weeks" in Hebrew.

***Leviticus 23:15. And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete:***

***16. Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord.***

***17. Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the Lord.***

Shavuot is the only festival with out a specific date, it is determined by counting 50 days from the The Feast of Firstfruits, and is celebrated in the third month of the year.

On the first Shavuot, Yahweh thundered on Mount Sinai when he gave Moses His Law ***Exodus 19:19-21 19. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.***

***20. And the Lord came down upon mount Sinai, on the top of the mount: and the Lord called Moses up to the top of the mount; and Moses went up.***

***21. And the Lord said unto Moses, Go down, charge the people, lest they break through unto the Lord to gaze, and many of them perish.***

On Shavuot, Yahweh took life. At Mount Sinai, 3,000 men died because of idolatry with the golden calf ***Exodus 32: 26-35 26. Then Moses stood in the gate of the camp, and said, Who is on the Lord's side? let him come unto me. And all the sons of Levi gathered themselves together unto him.***

***27. And he said unto them, Thus saith the Lord God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.***

***28. And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.***

***29. For Moses had said, Consecrate yourselves to day to the Lord, even every***

*man upon his son and upon his brother that he may bestow upon you a blessing this day.*

*30. And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the Lord; peradventure I shall make an atonement for your sin.*

*31. And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold.*

*32. Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.*

*33. And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.*

*34. Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.*

*35. And the Lord plagued the people, because they made the calf, which Aaron made.*

Shavuot is called Pentecost in Greek, Yahweh prophetically fulfilled this spring feast when the Ruach HaKodesh (Holy Spirit) touched the followers of Yeshua in the Upper Room, **Acts 2:1**. *And when the day of Pentecost was fully come, they were all with one accord in one place.*

*2. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

*3. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*

*4. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

*5. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.*

*6. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.*

*7. And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galileans?*

*8. And how hear we every man in our own tongue, wherein we were born?*

*9. Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,*

*10. Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,*

*11. Crete's and Arabians, we do hear them speak in our tongues the wonderful works of God.*

*12. And they were all amazed, and were in doubt, saying one to another, What meaneth this?*

*13. Others mocking said, These men are full of new wine.*

*14. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:*

*15. For these are not drunken, as ye suppose, seeing it is but the third hour of the day.*

**16. But this is that which was spoken by the prophet Joel;**

**Joel 2: 28-32 28. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:**

**29. And also upon the servants and upon the handmaids in those days will I pour out my spirit.**

**30. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.**

**31. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.**

**32. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.**

On Shavuot, Yahweh gave life. At Pentecost, 3,000 men lived by believing in Messiah Yeshua **Acts 2: 38-44 38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

**39. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.**

**40. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.**

**41. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.**

**42. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.**

**43. And fear came upon every soul: and many wonders and signs were done by the apostles.**

**44. And all that believed were together, and had all things common;**

Spiritual Meaning of Shavuot

Shavuot is a holiday of twos;

1. Two writings of Yahweh: first on stone, and then on human hearts.
2. Two tablets of the Ten Commandments; represents two witnesses.
3. Two baptisms by fire; on Mount Sinai, and in the Upper Room.
4. Two loaves of bread; one for the Jews, one for the Gentiles.
5. Two crowns; one for the Torah, one for Yeshua, the living Torah.
6. Two visitations of Messiah, like the former and latter rains.

Now we will examine the Fall Festivals, there are three festivals which occur in the seventh month. Every time the Bible uses the number seven it suggests completion. The fall festivals are prophetically "unfulfilled". Yahweh will fulfill these festivals at the dawn of the seventh millennium of man. If we want to understand future end-time events, we must understand the fall feasts. Yahweh always schedules His most significant events to coincide with the feast days. On fall feast days, Yahweh will resurrect the dead, crown the Messiah King of Kings, marry the Bride (Israel and the followers of Yeshua), judge the earth and begin the Messianic

reign. Celebrating the fall feasts today are rehearsals for future “end-of-time” events.

### **Feast of Trumpets – Rosh HaShanah**

Rosh HaShanah is Yahweh's fifth Festival. It occurs at the beginning of the seventh biblical month.

***Leviticus 23:24. Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation***

Rosh HaShanah is one of the most exciting feasts, both Christians and Jews expect to see major prophecy fulfilled on this day. It is the festival of firsts:

1. It is the first fall feast, a prophetically “unfulfilled” feast.
2. It is the first and only feast to occur on a New Moon or Rosh Chodesh.
3. It is the first day of Yamin Nora'im, the High Holy Days or Ten Days of Awe.

The Yamin Nora'im begin on Rosh HaShanah and end on Yom Kippur. The Jews believe that between Rosh HaShanah and Yom Kippur, Yahweh decides if a person will live or die in the coming year. Yahweh records each person's destiny in one of three books on Rosh HaShanah, and finalizes His judgment on Yom Kippur. They call these books The Book of Life, The Book of Death, and The Book of Judgment. The righteous will live; the wicked will die. The Yamin Nora'im are the last chance to repent for average sinners whose names are in The Book of Judgment. If sinners repent during this time, Yahweh will write their names in the Book of Life.

4. It is the first day of the Jewish New Year.
5. It is the Anniversary of Creation.(Talmud).
6. It is the birthday of Adam (Talmud)
7. It is the day that Abraham bound Isaac on the altar.

### ***Genesis 22: 7-12***

***7. And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?***

***8. And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.***

***9. And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.***

***10. And Abraham stretched forth his hand, and took the knife to slay his son.***

***11. And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.***

***12. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.***

There are three prophetic trumpet blasts in scripture that change the world.

**First Trumpet** is the trumpet Yahweh blew at Mount Sinai when gave the Ten Commandments ***Exodus 19: 16. And it came to pass on the third day in the***

*morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.*

**Last Trumpet** is the trumpet Yahweh will blow on a future Rosh HaShanah. *1 Corinthians 15: 51. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

*1 Thessalonians 4: 16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

*17. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

**Great Trumpet** is the trumpet Yahweh will blow on a future Yom Kippur when Yeshua will gather the sons of Israel, one by one. *Isaiah 27: 13. And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem.*

It is a time when Yahweh defeats His enemies *Zechariah 9: 14. And the Lord shall be seen over them, and his arrow shall go forth as the lightning: and the Lord God shall blow the trumpet, and shall go with whirlwinds of the south.*

Then Yeshua gathers the elect *Matthew 24: 30. And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.*

There are two types of trumpets in the Bible, shofars and silver trumpets, each instrument had specific uses. It is taught that the shofar is the voice of Yahweh at Mount Sinai *Exodus 19:19. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.*

In the battle of Gideon *Judges 7: 16-22 16. And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.*

*17. And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.*

*18. When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the Lord, and of Gideon.*

*19. So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.*

*20. And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the Lord, and of Gideon.*

**21. And they stood every man in his place round about the camp; and all the host ran, and cried, and fled.**

**22. And the three hundred blew the trumpets, and the Lord set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath**

The enemy scattered when the shofars blew, for this reason it is taught the shofar confuses Satan.

The sound of the shofar is a spiritual wake-up call to listen to Yahweh, repent of sins, and commit to holy living.

The priest sounded silver trumpet over sacrifices, at the beginning and end of every Sabbath and on New Moons.

#### **Future Prophetic Fulfillment:**

It is stated in **1 Thessalonians 5: 2. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.**

Rosh HaShanah is the only festival occurring on a New Moon, the darkest night of the month.

The New Moon requires watchfulness to spot, and Yeshua warned in **Luke 12: 36-40 36.**

**And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.**

**37. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.**

**38. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.**

**39. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.**

**40. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.**

Be watchful until He comes.

The names for Rosh HaShanah chronicle the mysteries of this holy day:

**Resurrection of the Dead;** Because the Talmud teaches the resurrection occurs on Rosh HaShanah, it is understood that **Isaiah 18: 3. All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye** to be prophecy that the dead will rise at the last trumpet.

**Yom HaKesch or Hidden Day;** The exact hour of the New Moon is hidden, the New Moon is used as the exact words used to identify the time of Yeshua's return **Matthew 24: 36. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.**

**Yom Teruah or Day of the Awakening Blast;** The shofar blast is a spiritual wake-up call.

**Numbers 29:1.** *And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.*

**Psalms 35:23** *Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.*

**Yom HaZikaron or Day of Remembrance;** Yahweh Opens His Book of Remembrance on this day to remember our deeds, whether good or bad. **Malachi 3: 16.** *Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name.*

**Kiddushin or Wedding Ceremony;** The Wedding of the Messiah and His Bride (Israel and His followers) is a holy occasion, a much anticipated prophetic event. The groom's arrival in darkness like the darkness of the New Moon on Rosh HaShanah **Jeremiah 25: 10.** *Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.*

**Ha Melech or the King;** It is believed that Messiah is crowned King of Kings on Rosh HaShanah **Psalm 47: 5-9** *5. God is gone up with a shout, the Lord with the sound of a trumpet.*

*6. Sing praises to God, sing praises: sing praises unto our King, sing praises.*

*7. For God is the King of all the earth: sing ye praises with understanding.*

*8. God reigneth over the heathen: God sitteth upon the throne of his holiness.*

*9. The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.*

**Day of Coronation;** The shofar is sounded at the coronation of a king to begin his reign. **1 Kings 1:39.** *And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.*

**Yom HaDin or Day of Judgment;** It is believed that Yahweh will judge mankind on Rosh HaShanah, because it is the anniversary of the creation of the world and the birthday of Adam.

These references come from the Talmud.

**Time of Jacob's Trouble;** **Jeremiah 30: 7.** *Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it.*

**Jeremiah 30:1.** *The word that came to Jeremiah from the Lord, saying,*

*2. Thus speaketh the Lord God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.*

*3. For, lo, the days come, saith the Lord, that I will bring again the captivity of my people Israel and Judah, saith the Lord: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.*

Jeremiah speaks of the coming of the Great Tribulation as the Time of Jacob's Trouble, also a time that Israel has to be in the land. Israel is in the land today.

**The Opening of the Gates;** The Jews believe the gates of heaven open on the Feast of Trumpets and close at the end of Yom Kippur. This is the time to make Yahweh their King.

**Zikaron Teruah or Memorial of Trumpets;** This is a time to remember Yahweh's voice on Mount Sinai. ***Leviticus 23: 24. Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation***

### **Yom Kippur – Day of Atonement**

Yom Kippur is Yahweh's sixth festival, it is the last day of Yamin Nora'im

***Leviticus 23: 26-28 26. And the Lord spake unto Moses, saying, 27. Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord. 28. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God.***

Yom Kippur is a prophetically “unfulfilled” feast, Yahweh will fulfill this festival at a future time when He judges sin and blows the Great Shofar.

Yom Kippur was the day the High Priest spoke the Name of Yahweh and into the Holy of Holies with fresh blood to atone for sin, exchanging the blood of animals for the lives of the people of Israel for the next year.

Yeshua exchanged His life for those who will believe in Him, but His sacrifice was only once for all time. ***Hebrews 9: 12. Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.***

### **Yom Kippur after the Death of Yeshua:**

When Yeshua died on the cross ***Matthew 27: 50. Jesus, when he had cried again with a loud voice, yielded up the ghost.***

***51. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;***

with the open veil to the Holy of Holies Yahweh declared that Yeshua was the final blood sacrifice of Yom Kippur, once for all time.

Yeshua is the Great High Priest ***Hebrews 5: 1. For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:***

***2. Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.***

***3. And by reason hereof he ought, as for the people, so also for himself, to offer for sins.***

***4. And no man taketh this honour unto himself, but he that is called of God, as was Aaron.***

**5. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.**

**6. As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.**

Yeshua's garments were similar to garments worn by the High Priest in the Holy of Holies **Revelation 1: 13. And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.**

The High Priest ministered alone, Yeshua suffered and died alone outside the walls of the city in the place where Yom Kippur sacrifices finished burning **Hebrews 13: 11. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.**

**12. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.**

**13. Let us go forth therefore unto him without the camp, bearing his reproach.**

The High Priest laid aside his beautiful robes to wear simple whit linen before Yahweh.

Yeshua laid aside His Glory in heaven to come to earth in the likeness of men. **Philippians 2 :6-8 6. Who, being in the form of God, thought it not robbery to be equal with God:**

**7. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:**

**8. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.**

The High Priest 's linen garments were blood splattered on Yom Kippur. Yeshua's linen garments will be stained with blood on a future Judgment Day when He stains all His robes **Isaiah 63 : 3. I have trodden the wine press alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.**

The High Priest knew that blood could temporarily atone for sin. Yeshua knew His blood would atone for sin for all time. As a New Covenant and the key to eternal life. **Matthew 26: 28. For this is my blood of the new testament, which is shed for many for the remission of sins.**

**John 6 : 54. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.**

#### **The Blood of Yeshua;**

1. Justifies, and brings Believers to Yahweh **Romans 5: 9. Much more then, being now justified by his blood, we shall be saved from wrath through him. Ephesians 2: 13. But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.**
2. Makes peace **Colossians 1: 20. And, having made peace through the blood**

*of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.*

3. *Earns Forgiveness Colossians 1: 14. In whom we have redemption through his blood, even the forgiveness of sins:*
4. *Cleanses 1 John 1: 7. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.*
5. *Creates victorious people who overcome Satan Revelation 12: 11. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.*

#### **Feast of Tabernacles – Sukkot;**

Sukkot is Yahweh's seventh festival. It is called the "Season of Our Joy". Sukkot means "booths", the festival reminds Israel that their ancestors lived in tents or booths for 40 years in the wilderness while Yahweh provided water and manna for them. Sukkot teaches that Yahweh is our true shelter

***Leviticus 23:34-44 34. Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord.***

***35. On the first day shall be an holy convocation: ye shall do no servile work therein.***

***36. Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein.***

***37. These are the feasts of the Lord, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:***

***38. Beside the Sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the Lord.***

***39. Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.***

***40. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days.***

***41. And ye shall keep it a feast unto the Lord seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.***

***42. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:***

***43. That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God.***

***44. And Moses declared unto the children of Israel the feasts of the Lord.***

During Sukkot, booths house people who are ready to experience a dependence on Yahweh.

Men, women, children, servants, and foreigners all camp for seven days, No one is left out.

In the future Messianic era, every nation will celebrate this feast. ***Zechariah 14:16-19 16. And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.***

***17. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.***

***18. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.***

***19. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.***

Many scholars believe Yeshua was born on the first day of Sukkot. Angels announce the birth to shepherds watching the Temple flocks, it would have to mid autumn for the flocks to be outside, during winter they would have been indoors. History gave Christians a different date for Yeshua's birth based on a pagan mass for the Babylonian prince Tammuz. Thebeth 25 or December 25, the Church of Rome renamed the date Christ's Mass or Christmas.

#### **Future Prophetic Fulfillment:**

The future Feast of Tabernacles is the grand finish of Yahweh's seven festivals. The seventh feast in the seventh month that last seven days, points to a future Sabbath rest in the seventh millennium of man. The future, prophetic Sukkot is the glorious 1,000 year Messianic Reign of Yeshua on earth. ***Revelation 20: 6. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.***

In this Kingdom, Yahweh restores the Tabernacle of David, and Jews and Gentiles worship together ***Acts 15: 16. After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:***

***17. That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.***

Yahweh Himself will tabernacle with us. ***Revelation 21: 3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.***

In ***Isaiah 11: 1. And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:***

***2. And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;***

***3. And shall make him of quick understanding in the fear of the Lord: and he***

***shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:***

***4. But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.***

***5. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.***

***6. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.***

***7. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.***

***8. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.***

***9. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.***

***10. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.***

***11. And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.***

***12. And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.***

***13. The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.***

***14. But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.***

***15. And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dry shod.***

***16. And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.***

Is a description of a Millennial Kingdom where the earth will be full of the knowledge of Yahweh. Jew and Gentile will live in peace, Judah will no longer be hostile toward Ephraim, or Ephraim jealous of Judah. Yeshua, The Root of Jesse, will be the Banner over men. The years of a man's life will be like the years of a giant tree. ***Isaiah 65: 22. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.***

The animals will be at peace,

***Isaiah 65:25. The wolf and the lamb shall feed together, and the lion shall eat***

***straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.***

Messiah King Yeshua will embody the living water poured out in the Temple's morning water ceremony of long ago, and at the same time He will be the living water of this new millennium. ***Zechariah 14: 8. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.***  
***9. And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.***

Every Nation will celebrate Sukkot or lose their rainfall for the year, Sukkot is the time Israel prays for rain, a lack of rain will be punishment for not celebrating this holy festival. ***Zechariah 14: 17. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.***

Every nation, tongue, tribe and people will wave Sukkot palm branches and cry out ***Revelation 7: 9. After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;***  
***10. And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb***

Yahweh alone is our shelter and provider. He sustained the Jews in the desert and He sustains us.

One name for Sukkot is The Final In Gathering. Every year, the fall harvest of crops is a picture of Yahweh's final harvest of men. ***Matthew 13: 34. All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: 35. That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.***  
***36. Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.***  
***37. He answered and said unto them, He that soweth the good seed is the Son of man;***  
***38. The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;***  
***39. The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.***  
***40. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.***  
***41. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;***  
***42. And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.***

**43. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.**

At the end of the future Messianic Age the sins of everyone are judged. Mans days on earth will end, and the earth itself will flee away. This finishes the future, prophetic Sukkot in the seventh millennium of man. **Revelation 21:1. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.**

The eight millennium of man follows with the future prophetic Shemini Atzeret, the Eighth Day of Assembly. In Hebrew, eight is the number of new beginnings. Yahweh will wipe away every tear, make all things new, and bring the New Jerusalem from heaven as a beautifully adorned Bride **Revelation 21:**

**1. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.**

**2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.**

**3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.**

**4. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.**

**5. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.**

**6. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

**7. He that over cometh shall inherit all things; and I will be his God, and he shall be my son.**

**8. But the fearful, and unbelieving, and abominable, and murderers, and whore mongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

**9. And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.**

**10. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,**

**11. Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;**

**12. And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:**

**13. On the east three gates; on the north three gates; on the south three gates; and on the west three gates.**

**14. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.**

**15. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.**

**16. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.**

**17. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.**

**18. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.**

**19. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;**

**20. The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.**

**21. And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.**

**22. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.**

**23. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.**

**24. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.**

**25. And the gates of it shall not be shut at all by day: for there shall be no night there.**

**26. And they shall bring the glory and honour of the nations into it.**

**27. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.**

### **The Feast of Dedication or Chanukkah;**

The Feast of Dedication or Chanukkah, is an eight day festival beginning on Kislev 25, The ninth month of the biblical year. Chanukkah is not one of Yahweh's festivals. It is a feast of the people, Yeshua celebrated this feast **John 10: 22. And it was at Jerusalem the feast of the dedication, and it was winter.**

**23. And Jesus walked in the temple in Solomon's porch.**

Chanukkah honors the rededication of the Temple from 165 B.C.E. The rededication followed one of the greatest military victories of all time. Against all odds, a rag-tag group of Israelites defeated the seasoned Syrian-Greco soldiers who occupied their land. Impassioned Jewish men fought for religious freedom under the leader, Judah Maccabee, and freed Jerusalem and the Temple. Known as "Maccabees," they drew strength from Yahweh's songs of thanksgiving, and waving palm branches. If they had not won, there would have been no Jewish people to bring forth the Messiah.

The Temple had been defiled with the sacrifice of a pig and a statue of Zeus. The Holy precincts were left desolate, the courtyards overgrown, and the gates burned. The rededication of the Temple, exactly three years after it had been defiled, was a joyous celebration for Israel.

## WHAT ARE WE COMMANDMEND TO EAT AND NOT TO EAT

Medical reports tell that one of the leading causes of death of people is heart disease. Yeshua created man, do you believe that He would know what would be the best fuel for our bodies? Lets look at what we are told we SHALL EAT.

### *Leviticus 11*

- 1. And the Lord spake unto Moses and to Aaron, saying unto them,**
- 2. Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.**
- 3. Whatsoever parteth the hoof, and is cloven footed, and cheweth the cud, among the beasts, that shall ye eat.**
- 4. Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.**
- 5. And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.**
- 6. And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.**
- 7. And the swine, though he divide the hoof, and be cloven footed, yet he cheweth not the cud; he is unclean to you.**
- 8. Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.**
- 9. These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.**
- 10. And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:**
- 11. They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.**
- 12. Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.**
- 13. And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the osprey,**
- 14. And the vulture, and the kite after his kind;**
- 15. Every raven after his kind;**
- 16. And the owl, and the night hawk, and the cuckow, and the hawk after his kind,**
- 17. And the little owl, and the cormorant, and the great owl,**
- 18. And the swan, and the pelican, and the gier eagle,**

19. *And the stork, the heron after her kind, and the lapwing, and the bat.*  
20. *All fowls that creep, going upon all four, shall be an abomination unto you.*  
21. *Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;*  
22. *Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.*  
23. *But all other flying creeping things, which have four feet, shall be an abomination unto you.*  
24. *And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.*  
25. *And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.*  
26. *The carcasses of every beast which divideth the hoof, and is not cloven footed, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.*  
27. *And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.*  
28. *And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.*  
29. *These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,*  
30. *And the ferret, and the chameleon, and the lizard, and the snail, and the mole.*  
31. *These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.*  
32. *And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.*  
33. *And every earthen vessel, where into any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.*  
34. *Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.*  
35. *And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you.*  
36. *Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.*  
37. *And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.*  
38. *But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.*  
39. *And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.*  
40. *And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and*

*be unclean until the even.*

**41. And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.**

**42. Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.**

**43. Ye shall not make your selves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.**

**44. For I am the Lord your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.**

**45. For I am the Lord that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.**

**46. This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:**

**47. To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.**

After studying this chapter, evaluate your last meal and consider your health and obedience to Yahweh.

Okay, we see that the Word was God, and the Word was made flesh in the person of Yeshua: then we are told by Paul in **Hebrews 13:8. Jesus Christ the same yesterday, and today, and forever.**

#### **DID YAHWEH CHANGE HIS MIND ABOUT HIS COMMANDMENTS?**

**MALACHI 3:6**

***For I am YAHWEH, I change not;***

I guess from listening to today's Church the word "FOREVER" In these scriptures does not mean the same thing.

"FOREVER"

Strong's H5865

'eylowm

Pronunciation

a-lome'

Definition

for ever, ever, everlasting, evermore, perpetual, old, ancient,

Strong's G166

aionios

Pronunciation

i-o-ne-os

Definition

without beginning and end, that which always has been and always will be  
without beginning  
without end, never to cease, everlasting

## WARNING TO THE CHURCH

### *Jeremiah 7*

- 1. The word that came to Jeremiah from the Lord, saying,*
- 2. Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at these gates to worship the Lord.*
- 3. Thus saith the Lord of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.*
- 4. Trust ye not in lying words, saying, The temple of the Lord, The temple of the Lord, The temple of the Lord, are these.*
- 5. For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;*
- 6. If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:*
- 7. Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.*
- 8. Behold, ye trust in lying words, that cannot profit.*
- 9. Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;*
- 10. And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?*
- 11. Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the Lord.*
- 12. But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.*
- 13. And now, because ye have done all these works, saith the Lord, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;*
- 14. Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.*
- 15. And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.*
- 16. Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.*
- 17. Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?*
- 18. The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink*

*offerings unto other gods, that they may provoke me to anger.*

**19. Do they provoke me to anger? saith the Lord: do they not provoke themselves to the confusion of their own faces?**

#### COMMENTS:

Here in Jeremiah chapter 7 Yahweh speaks to Jeremiah, and tells him to proclaim to the people: that they will be cast out of his sight because they are worshiping the queen of heaven, and other gods.

The world has been deceived into dropping the Yahweh ordained festival of Passover to commemorate the death and shed blood of our Savior. They have replaced it with the abomination of the pagan festival Easter, after the sun god Baal and his wife Istar. Yahweh strictly forbids this.

**20. Therefore thus saith the Lord God; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.**

**21. Thus saith the Lord of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.**

**22. For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: 23. But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.**

**24. But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.**

**25. Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:**

**26. Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.**

**27. Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.**

**28. But thou shalt say unto them, This is a nation that obeyeth not the voice of the Lord their God, nor receiveth correction: truth is perished, and is cut off from their mouth.**

**29. Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the Lord hath rejected and forsaken the generation of his wrath.**

**30. For the children of Judah have done evil in my sight, saith the Lord: they have set their abominations in the house which is called by my name, to pollute it.**

**31. And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I**

*commanded them not, neither came it into my heart.*

*32. Therefore, behold, the days come, saith the Lord, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.*

*33. And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.*

*34. Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.*

In Jeremiah 39 Yahweh allows Babylon to take Israel into captivity and destroy the city of Jerusalem.

### *Jeremiah 39*

*1. In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadnezzar king of Babylon and all his army against Jerusalem, and they besieged it.*

*2. And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up.*

*3. And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.*

*4. And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.*

*5. But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.*

*6. Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.*

*7. Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.*

*8. And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.*

*9. Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.*

*10. But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.*

*11. Now Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,*

*12. Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.*

*13. So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris,*

*and Nergalsharezer, Rabmag, and all the king of Babylon's princes;*  
**14. Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.**  
**15. Now the word of the Lord came unto Jeremiah, while he was shut up in the court of the prison, saying,**  
**16. Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the Lord of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee.**  
**17. But I will deliver thee in that day, saith the Lord: and thou shalt not be given into the hand of the men of whom thou art afraid.**  
**18. For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the Lord.**

#### *Jeremiah 40*

**1. The word that came to Jeremiah from the Lord, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**  
**2. And the captain of the guard took Jeremiah, and said unto him, The Lord thy God hath pronounced this evil upon this place.**  
**3. Now the Lord hath brought it, and done according as he hath said: because ye have sinned against the Lord, and have not obeyed his voice, therefore this thing is come upon you.**

Yahweh does not change!!!! If he punished His chosen people Israel for their sin, disobedience of His commandments, **Exodus 20:3-17 3. Thou shalt have no other gods before me.**

**4. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.**

**5. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;**

**6. And shewing mercy unto thousands of them that love me, and keep my commandments.**

What will Yahweh do to the church and the United States of America, for what the church has allowed to happen?

#### SCRIPTURE...

Rabbi Sha'ul (The Apostle Paul) says in **2 Timothy 3: 16. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:**

**17. That the man of God may be perfect, throughly furnished unto all good**

## **works**

Ask yourself this question, what SCRIPTURES did Paul have to reference as all scripture? If the Bible as we know it today, including the New Testament, was not published until 300 years after Paul's death how can he be referring to the writings of the apostles and letters he wrote to the churches and leaders of the "New Testament Church" in his time? Paul only had the Torah, Prophets, and Writings, The Tanach, or what we call today the Old Testament. How is it, as is taught in many places today, Yeshua did away with the Torah?

## **Tithes and Offerings...**

Some have said that the new covenant did away with the tithes and offerings. Abraham tithed to Melchizedek, 400 years BEFORE the time of Moses and the Law:

**Genesis 14: 16-24** **16. And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.**

**17. And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.**

**18. And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.**

**19. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:**

**20. And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.**

**21. And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.**

**22. And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, the most high God, the possessor of heaven and earth,**

**23. That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:**

**24. Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion**

Jacob continues the tithe:

**Genesis 28: 20-22** **20. And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,**

**21. So that I come again to my father's house in peace; then shall the Lord be my God:**

**22. And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.**

**Solomon commands honor Yahweh with your firstfruits:**

**Proverbs 3: 9-10** **9. Honour the Lord with thy substance, and with the firstfruits of all thine increase:**

**10. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.**

**Proverbs 19: 17. He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again**

Yahweh rebukes Israel:

**Malachi 3:6-10. 6. For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.**

**7. Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return?**

**8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.**

**9. Ye are cursed with a curse: for ye have robbed me, even this whole nation.**

**10. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.**

If the new covenant did away with the tithes and offerings, why did Yeshua state?

**Matthew 6:1-4 1. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.**

**2. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.**

**3. But when thou doest alms, let not thy left hand know what thy right hand doeth:**

**4. That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly**

Yeshua commands:

**Luke 6: 38. Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.**

Rabbi Sha'ul states what you sow shall you reap:

**2 Corinthians 9:6. But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.**

Rabbi Sha'ul states Yahweh loves a cheerful giver:

**2 Corinthians 9: 7. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.**

Rabbi Sha'ul commands:

**1 Corinthians 16: 2. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.**

Rabbi Sha'ul states:

**Hebrews 7: 4-9** 4. Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5. And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6. But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

7. And without all contradiction the less is blessed of the better.

8. And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

9. And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

### You Must be Born Again;

**John 3: 1.** There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7. Marvel not that I said unto thee, Ye must be born again.

8. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9. Nicodemus answered and said unto him, How can these things be?

10. Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11. Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13. And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15. That whosoever believeth in him should not perish, but have eternal life.

16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

**17. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

**18. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.**

**19. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.**

**20. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.**

**21. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.**

Friend, you have a choice to make,  
Keep on pursuing Satan and the fleeting pleasures of sin; or,  
Humble yourself under the mighty hand of Yahweh. In due time, He will lift you up to places you never even knew existed--much less experienced.

The Holy Bible is the word of Yahweh. It is the only way that we know about Yeshua. In the Bible, Yahweh testifies that Yeshua died for your sins and was buried; and that He rose from the dead on the third day. You must believe and confess this in order to be saved. If thou shalt confess with thy mouth the Yeshua, and shalt believe in thine heart that God hath raised him from the dead, THOU SHALT BE SAVED. (Romans 10:9)

Yeshua waits with open arms for those that want life. The choice is yours. If you're sick of being alienated from Yahweh, if you're tired of what this wicked and perverse world has to offer, if you want Yeshua as Lord of your life, if you want a fulfilling life, if you want to go to heaven, if you want to escape hell -- put your faith in the One who can do something about it!  
Do you believe that Yeshua died for you?  
Do you believe that He rose from the dead?  
Do you repent of your sins?  
Do you want to follow Yeshua?

If so, REPENT and talk to the Elohim in prayer in your own words right now. Don't put off making a decision for Yeshua, tomorrow may be too late. Some people don't know how to pray. Praying is just talking to Elohim. If you want to be saved, repent and pray--you can say something like,

"Dear Yeshua, I know that I am a sinner and I want to be born again. I repent of my sins, every one. I don't want to do evil anymore; I want to do righteousness through the blood of Yeshua. I'm asking you to please forgive me of my sins against you. I want a new life in Yeshua. I want to be everything that You created me to be. I believe that Yeshua's shed His blood and died for me so that I could be saved from my sins. I believe that He rose from the dead on the third day. I want to be your child. Thank you for being merciful to me, a sinner. Thank you Yeshua for saving my soul from hell. I'll live for you. I'm giving you myself. Please show me what you want me to do. In Yeshua's Name I pray, Amen."

If you have placed your faith in Yeshua, praise Yahweh, you are BORN AGAIN.

Now begins your new life of freedom and obedience to Yahweh.

Now you need to start reading the Bible and you need to find a Bible-believing church so you can be baptized and disciplined in the way of Yeshua.

After studying this document, evaluate your theology and teaching then consider your obedience to Yahweh.

If you determine after consideration that what you have been taught or what you are teaching is lacking, go back up to the paragraph that starts "*If so, REPENT and talk to the Elohim in prayer in your own words right now.*" beg Yahweh for forgiveness, then start reading the Bible for yourself. Start at GENESIS CHAPTER 1 VERSE 1, get to Yahweh all over again.

If you do not have a copy of the Bible, log on to <http://www.wjd4u.com> there is a link there to receive your own Bible. Include your Name and address, We will send you a Bible at no charge to you.